

BASIC DETAILS

41086--M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 15/11/2022

SCHOOL NAME	M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA	SCHOOL CODE	41086
ADDRESS	M S PUBLIC SCHOOL,KAITHAL ROAD, NISSING,DISTT KARNAL	AFFILIATION CODE	531115
PRINCIPAL	MR JASBIR SINGH	PRINCIPAL'S CONTACT NUMBER	9996372428
PRINCIPAL'S EMAIL ID	jasbirjoon2428@gmail.com	PRINCIPAL'S RETIREMENT DATE	05/05/2040
SCHOOL'S CONTACT NUMBER	91-9802799999	SCHOOL'S EMAIL ID	msnissing94@gmail.com
SCHOOL'S WEBSITE	https://mittersainpublicschool.com/	SCHOOL'S FAX NUMBER	9255323535
LANDMARK NEAR SCHOOL	Near Nandini palace	YEAR OF ESTABLISHMENT	1994
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	M.S PUBLIC SCHOOL EDUCATION SOCIETY	REGISTRATION DATE	17/07/2014
SOCIETY REGISTRATION NUMBER	HRKNL201401331	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Director General School Education, panchkula (Hry)	NOC ISSUING DATE	14/05/2013
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/41086.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/41086.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

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41086--M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 07/09/2022

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	22	NUMBER OF PGTs	11
NUMBER OF TGTs	5	NUMBER OF PRTs	8
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	4	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

41086--M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 12/10/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	39
2	1	40	40
3	1	44	44
4	1	35	58
5	1	42	40
6	1	48	48
7	1	43	40
8	1	55	55
9	3	35	70
10	1	37	37
11	2	40	90
12	2	35	44

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ACADEM

ACADEMIC DETAILS

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Dated : 15/11/2022

SUBJECTS OFFERED FOR CLASS 10

002---HINDI COURSE-A
004---PUNJABI
087---SOCIAL SCIENCE
165---COMPUTER APPLICATIONS
402---INFORMATION TECHNOLOGY
041---MATHEMATICS
086---SCIENCE

SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY
054---BUSINESS STUDIES
030---ECONOMICS
301---ENGLISH CORE
503---General Studies
029---GEOGRAPHY
502---Health & Physical Education
302---HINDI CORE
802---INFORMATION TECHNOLOGY
064---HOME SCIENCE
041---MATHEMATICS
048---PHYSICAL EDUCATION
028---POLITICAL SCIENCE
104---PUNJABI
500---Work Experience
841---YOGA
027---HISTORY
049---PAINTING

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	8852	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6225	TOTAL CLASSROOMS	35
TOTAL NUMBER OF SMALL-SIZED ROOMS	1	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	35
TOTAL NUMBER OF LARGE-SIZED ROOMS	3	TOTAL NUMBER OF GIRLS TOILET	20
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION		TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	
TOTAL NUMBER OF BOYS TOILET	20	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)		DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1

NAME OF TRANSPORT COORDINATOR	KRISHAN	TRANSPORT COORDINATOR CONTACT	9896070778
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/41086.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/20720.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4280	PERIODICALS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1020
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	720	COMPUTER LAB SIZE (IN SQ. METERS)	720
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	720	CHEMISTRY LAB SIZE (IN SQ. METERS)	1
PHYSICS LAB SIZE (IN SQ. METERS)	1	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	38
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	11	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	3	TOTAL NUMBER OF DRIVERS	11
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5	NUMBER OF ACTIVITY ROOMS	1

BIOLOGY LAB
SQ. METERS)

CERT
C

BIOLOGY LAB SIZE (IN SQ. METERS)	1	MATHEMATICS LAB SIZE (IN SQ. METERS)	435
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT.	1	HOW MANY ROOMS GREATER THAN 500 SQ FT	4
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ImageHandler.ashx? ImageID=)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ImageHandler.ashx? ImageID=)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ImageHandler.ashx? ImageID=)

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	NISSING BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	KARNAL RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	22
NEAREST AIRPORT	NO	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	CIVIL HOSPITAL NISSING	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	POLICE STATION NISSING	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

1099--M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 12/10/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	35
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 12/10/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	RAJINDER KUMAR GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	HOUSE NO 40/1 SHIV COLONY KARNAL
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9896070778	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9802799999
SECRETARY NAME	NAVNEET SINGLA	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

41086--M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 12/10/2022

URL OF SCHOOL WEBSITE	https://mittersainpublicschool.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

10th BOARD PASS PERCENTAGE (2014/2015/2016)	93/90/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	98/95/90.04
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RAJINDER GUPTA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896070778	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	navneet92singla@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PD SHARMA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9034049824
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	msnissing94@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SUBE SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9996372428	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	msnissing94@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/KNL/16755
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/41086.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/41086.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/41086.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/41086.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

FORMING HUMAN PERSONALITY UNFURLING THE MANY FOLDS QUALITIES AND ABILITIES OF STUDENTS IN A LOVING AND Caring ATMOSPHERE

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOK NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf)?	YES	WHETHER INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf)?	YES	WHETHER IN-SERVICE TRAINING OR REFRESHMENT COURSE FOR TEACHERS IS CONDUCTED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	20		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	2050	0	1000
MIDDLE	4500	2350	0	1200
SECONDARY	6000	2550	0	1400
SENIOR SECONDARY	7000	2900	0	1600

ADDITIONAL INFORMATION

41086--M S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 12/10/2022
06060200307

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

VILLAGE PANCHAYAT NAME (FOR RURAL)

PIN CODE

CLUSTER RESOURCE CENTER NAME

CD BLOCK MANDAL/TALUKA NAME

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

ASSEMBLY CONSTITUENCY

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

IS THIS A SPECIAL SCHOOL FOR CWSN

IS THIS A SHIFT SCHOOL

IS THIS A RESIDENTIAL SCHOOL

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC
YEAR

RURAL

Nissing

Nissing

Nissing

132024

GSSSNISSING

Nissing

Nissing

Nilokheri

NISSING

YES

NO

NO

NO

NO

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 4008811 S PUBLIC SCHOOL NISSING DT KARNAL HARYANA

Dated : 12/10/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 0

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 0

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 5

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 127

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
FileName=smdc/531115.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

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Dated : 12/10/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
22			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 3

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 3

IS LEASE LINE AVAILABLE? NO

